

# **Criterion-6**

Governance, Leadership and Management

# **Key Indicator- 6.5**

Metric No 6.5.1Significant contribution of Internal Quality Assurance Cell (IQAC)

| Sr. No | Type of Scheme                                 |
|--------|--|
| 1      | Certificate courses 2018-2023 (Skill           |
|        | Development Programs)                          |
| 2      | Registration of Alumni association             |
| 3      | Parents Teacher association:                   |
| 4      | Agricultural Exhibition                        |
| 5      | Students Responsibility Fund (CSR Fund)        |
| 6      | Students and Parents Insurance                 |
| 7      | Seminars conducted in the college              |
| 8      | Extension activities & activities for locality |
|        | apart from NSS                                 |
| 9      | Research Promotion                             |
| 10     | Field Projects                                 |
| 11     | Increase in MOU                                |
| 12     | Preparation and Implementation of Policies     |
|        | various Cells and Committees.                  |



#### PAUNI, DIST.BHANDARA

#### Significant Contribution of IQAC during last five years (2018-23)

#### 1) Certificate courses 2018-2023 (Skill Development Programs)

| Year      | Subject   | Name of Certificate Course   | No. of Students<br>Completing<br>the Course |
|-----------|-----------|--|---|
|           | Sociology | Social Research & Survey   | 24  |
| 2018-2019 | English   | Spoken English   | 50  |
|           | Economics | Fundamental Course In Economics  | 45  |
|           | History   | Pauni Tourism Guide  | 25  |
| 2019-2020 | Music     | Sugam Sangitatil Gayak Arun Date Yanchi<br>Bhawgite va Zadipatitil Natyageetancha<br>Abhyas        | 24  |
|           | English   | Fundamentals of Learning English   | 26  |
| 2021-2022 | Music     | Sugam Sangitatil Gayak Sudhir Fadake<br>yanchi Niwdak Bhavgitancha v kahi<br>bhaktigitancha Abhtas | 18  |
|           | Economics | Digital Marketing  | 41  |
|           | Commerce  | Tally ERP9& Automation   | 50  |
|           | History   | Bhandara District Tourist Guide  | 20  |
|           | Economics | Digital Marketing  | 33  |
|           | History   | Bhandara District Tourist Guide  | 19  |
|           | English   | Fundamentals of Learning English   | 23  |
| 2022-2023 | Commerce  | Tally ERP9& Automation   | 25  |
|           | Music     | Zadipattiche Natyasangit   | 18  |
|           | Library   | Introduction to Library Science  | 20  |
|           | Marathi   | Marathi Bhasheche Bhashik Kaushalya  | 20  |

Link:---- https://balkhandecollege.com/adminlogin/admin/criterion/1.2.1%20No.of%2 0add%20on%20Certificate%20value%20added%20Programs.pdf

#### 2) Registration of Alumni association



#### Link:

https://balkhandecollege.com/adminlogin/admin/criterion/5.4.1%20There%20is%20a%20registe red%20Alumni%20Association%20that%20contributes%20significantly%20to%20the%20deve lopment%20of%20the%20institution%20through%20financial%20andor%20other%20support %20services.pdf

#### **3** Parents Teacher association:

#### **Parents Teacher association:**

| Sr.No | Name                       | Designation |  |
|-------|----------------------------|-------------|--|
| 1     | Miss Madhuri Shankar Bhoge | President   |  |
| 2     | Rakesh Dilip Girhepunje    | Secretary   |  |

#### Name of Leadership: - Mr. Vilas A. Meshram (HOD Marathi)

#### **Parents Meetings**

| Sr. | Date       | Total Parents | Subject Decided                                |
|-----|------------|---------------|--|
| No  |            |               |  |
| 1   | 19/01/2019 | 15            | 1.Discussing University Examination            |
|     |            |               | 2.Discussing Cultural program                  |
|     |            |               | 3.Discussing the Use of library books          |
| 2   | 12/10/2019 | 11            | 1.Discussing the College development           |
|     |            |               | 2.Discussing Students attendance               |
|     |            |               | 3.Communication between parents and teachers   |
| 3   | 19/03/2021 | 20            | 1.Discussing the Online education method       |
|     |            |               | 2. Discussing the Online Examination           |
|     |            |               | 3. Discussing Students attendance              |
| 4   | 06/05/2022 | 30            | 1.Discussing offline Exa. Method               |
|     |            |               | 2. Implementing Extra Curriculum activity      |
|     |            |               | 3. Discussing the Use of library books         |
|     |            |               | 4. Discussing Students attendance              |
| 5   | 08/04/2023 | 25            | 1. Discussing University Examination           |
|     |            |               | 2.Starting PG Courses                          |
|     |            |               | 3. Implementing Extra Curriculum activity      |
|     |            |               | 4.Discussing students problem                  |
|     |            |               | 5. Communication between parents and teachers. |

#### Action Taken:-

- 1. Prepared the students for examination.
- 2. Started the certificate courses
- 3. Available free reading room for students.
- 4. Started the PG courses.
- 5. Organized the parents meeting for good communication between parents & teachers.

#### 4) Agricultural Exhibition

| Date                                     | Name of the program                           | Speaker   | Subject   |
|--|---|---|---|
| <b>15 Feb.2020</b><br>10:00 am -11:00 am | Inauguration of<br>Agricultural<br>Exhibition | <ol> <li>Shri Milind Lad</li> <li>(Deputy Commissioner<br/>Agriculture Bhandara)</li> <li>Dr. Deepa M.Balkhande</li> <li>(President, Pravarsen Shikshan<br/>Sanstha Nagpur)</li> <li>Mr.Milind L.Balkhande</li> <li>(Secretary, Pravarsen Shikshan<br/>Sanstha Nagmur)</li> </ol> | Need and<br>importance of<br>Agricultural<br>Exhibition |
| <b>15 Feb.2020</b><br>12:00-2 pm         | Seminar &<br>discussion with<br>Farmers       | Sanstha Nagpur)<br>1)Mr.Vilas Balbudhe<br>(Developed Farmer)<br>2)Mr.Avinash Kotangale<br>(Agricultural Officer Pauni )   | New Trends<br>in Agriculture                            |
| <b>16 Feb.2020</b><br>11am-2 pm          | Seminar &<br>discussion with<br>Farmers       | <ol> <li>Mr.Priyank Borkar<br/>(Young Farmers Association)</li> <li>Mr Naresh Dhok<br/>(Developed Farmer)</li> </ol>  | Biological<br>Agriculture                               |

i) Two days Agricultural Exhibition conducted in the college during February 15, 16-2020.

#### ii) Agricultural Guidance Workshop

| Date          | Name of the program  | Speaker                        | Subject                    |
|---------------|----------------------|--------------------------------|----------------------------|
| May 04, 2021  | Inauguration of      | 1) Dr. Deepa M.Balkhande       |                            |
| 11:00 am      | Agricultural         | (President, Pravarsen Shikshan | Need and importance of     |
| To 01 pm      | Guidance Workshop    | Sanstha Nagpur)                | Agricultural workshop      |
|               |                      |                                |                            |
|               |                      | 2)Mr.Milind L.Balkhande        |                            |
|               |                      | (Secretary, Pravarsen Shikshan |                            |
|               |                      | Sanstha Nagpur)                |                            |
| May 04, 2021  | Seminar & discussion | 1) Aditya Ghogare              | Various schemes for        |
| 11:30-12 -00  | with Farmers         | (Agricultural Officer Pauni)   | Forming                    |
|               |                      |                                |                            |
| 12 :00- 01:00 | Seminar & discussion |                                |                            |
|               | with Farmers         | 2) Mr.Lopchand Shahare         | Organic Farming            |
|               |                      | (Agricultural Officer Pauni)   |                            |
| May 05, 2021  | Seminar & discussion | 1) Mr.Bhushan Deshmukh         | Agriculture Challenges     |
| 11:00-11:45   | with Farmers         | (Agriculture Supervisor)       | and Solution after Covid-  |
|               |                      |                                | 19                         |
|               |                      |                                |                            |
| 11:45-12:15   | Seminar & discussion |                                | Business guidance and Self |
|               | with Farmers         | 2)Mr Mahendra Kadu             | Employment opportunities   |
|               |                      | (Agricultural Officer Pauni)   | in the agriculture         |
|               |                      |                                | supplementary sector       |
| 12:15         | Seminar & discussion | 3) Shri Vilas Wankhede         | Empowerment of 'Women      |
|               | with Farmers         | (Agricultural Officer, Rajura  | Self Help Groups' through  |
|               |                      | Dit.Chandrapur                 | Agricultural Processing.   |
|               |                      |                                |                            |

iii) Innovative Agricultural Guidance Workshop:

The College has organized the two days Innovative Agriculture Guidance Workshop on 28th March to 29th March 2023.

| Date & Time                                  | Name of the program   | Speaker  | Subject   |
|--|---|--|---|
| March 28, 2023<br>10.00 AM<br>to 11.00 AM    | Inauguration of<br>Innovative Agricultural<br>Guidance Workshop | Dr.S.M.Nandagawali<br>Mr.N.P.Singade<br>Mr.M.G.Wahane                                    | Innovative Agricultural   |
| 10.00 AM<br>to 11.00 AM                      | Seminar & discussion<br>with Students                           | Shri. Aaditya Ghogare,<br>Taluka Agriculture Officer,<br>Pauni                           | Natural Farming for<br>Sustainable Agriculture &<br>Environment                 |
| 12.00 AM<br>to 1.00 PM                       | Seminar & discussion<br>with Students                           | Shri. Dinesh Katekhaye<br>(C.E.O.), Agricultural<br>Assistant, Pauni                     | Innovative Practices in Agriculture   |
| <b>29/03/2023</b><br>10.00 AM<br>to 11.00 AM | Seminar & discussion<br>with Students                           | Shri. Lopchand Shahare,<br>Agricutural Assistant, Pauni.                                 | Organic Farming "   |
| 12.00 AM<br>to 1.00 PM                       | Seminar & discussion<br>with Students                           | Shri. Bhushan Deshmukh<br>(C.A.O.), Agricuture<br>Assistant, Wadasa, Dist.<br>Gadchiroli | New Creative Agriculture<br>Ideas "<br>OR How to Export<br>Agriculture Product" |

Link: -- <u>https://balkhandecollege.com/adminlogin/admin/criterion/7.3.1Performanc</u> <u>e%20of%20the%20Institution%20in%20one%20area%20distinctive%20to</u> %20its%20priority%20and%20thrust.pdf

#### 5) Students Responsibility Fund (CSR Fund)

| Year    | Number of students ben<br>Fund | efited by CSR | Number of students and amount<br>benefited by alumni Association |         |
|---------|--------------------------------|---------------|--|---------|
|         | Number of students             | Amount        | Number of students   | Amount  |
| 2022-23 | 32                             | 32000         | 7  | 7000    |
| 2021-22 | 43                             | 43000         | 5  | 5000    |
| 2020-21 | 12                             | 12000         | NIL  | NIL     |
| 2019-20 | NIL                            | NIL           | 1  | 5000/-  |
| 2018-19 | NIL                            | NIL           | 2  | 10000/- |

Link ----- https://balkhandecollege.com/adminlogin/admin/criterion/5.1.1%20P ercentage%20of%20students%20benefited%20by%20scholarships% 20and%20freeships%20provided%20by%20the%20Government%20 and%20Non-Government%20agencies.pdf

#### 6) Seminars conducted in the college

#### Department Topic **Present Students** Sr. Date No. Counselling Cell Psycho-03-08-2019 1 56 counselling. 2 Green Cell Environmental 18-08-2019 65 awareness 3 ICT cell &IQAC Computer 29-08-2019 65 Literacy E-seminar on 4 NSS &IQAC 20-08-2019 Aids-awareness 145 5 ICT & Research Intellectual 07-10-2019 55 Property Rights Committee Career Guidance Cell 1] UPSC 28-07-2019 6 50 2] MPSC 07-09-2019 3] chances of 09-09-2019 14 career in Banking 4] Program on 19-01-2020 54 Competition Success 09-03-2020 7 Women Women's Safety 55 Empowerment cell 8 Women Women's Health 08-03-2020 86 Empowerment cell

| Sr.<br>No. | Department                  | Торіс  | Date              | Present Students          |
|------------|-----------------------------|--|-------------------|---------------------------|
| 1.         | ICT & Research<br>Committee | Intellectual<br>Property Rights  | 28-08-2020        | 101                       |
| 2.         | Career Guidance<br>Cell     | 1] Workshop on<br>Mushroom<br>Farming                                  | 12-03-2021        | 32                        |
|            |                             | 2] MPSC  | 24-10-2020        | 37                        |
|            |                             | 3] Workshop<br>MPSC  | 13-05-2021        | 79                        |
| 3.         | Women<br>Empowerment cell   | Protection of<br>women from<br>Domestic<br>violence During<br>Covid-19 | 28-05-2021        | 53                        |
| 4.         | Women<br>Empowerment cell   | Role and<br>Contribution of<br>Women in<br>Modern Age                  | 10-03-2021        | 53                        |
| 5.         | Dept. Of Music              | Education in<br>Gurukul and in<br>Colleges.                            | 28,29<br>July2020 | 800 zoom Meeting/Facebook |
| 6.         | Commerce                    | Industry<br>Academia<br>Innovative<br>Practices                        | 12-09-2020        | 62                        |

| Sr. | Department                  | Topic  | Date       | Present Students |
|-----|-----------------------------|--|------------|------------------|
| No. |                             |  |            |                  |
| 1.  | ICT & Research<br>Committee | Intellectual<br>Property Rights                              | 18-11-2021 | 57               |
| 2.  | Career Guidance Cell        | 1]Workshop on<br>"Understanding<br>Gender and<br>Patriarchy" | 11-02-2022 | 32               |

| Sr.<br>No. | Department                | Торіс   | Date                            | Present Students |
|------------|---------------------------|---|---------------------------------|------------------|
| 7.         | Library Science           | Intellectual<br>Property Rights   | 12-04-2023                      | 75               |
| 8.         | Career Guidance<br>Cell   | 1]Workshop on<br>"Innovative<br>Agriculture"  | 28-03-2023<br>To<br>29-03-2023  | 52               |
|            |                           | 2]One Day<br>Seminar "<br>Changing Life<br>through Habits<br>Management"                | 24-02-2023                      | 70               |
|            |                           | 3] Workshop on<br>"MPSC& UPSC"  | 17-04-2023                      | 53               |
| 9.         | Women<br>Empowerment cell | Role of Women in<br>Politics  | 03-01-2023                      | 45               |
| 10.        | <b>A</b>                  | Workshop on "<br>Mehdi Earn and<br>Learn"   | 07-10-2022                      | 18               |
| 11.        | Green Cell                | Role of Women in<br>Politics  | 03-03-2023                      | 60               |
| 12.        | Commerce                  | Class Workshop "<br>Income Tax"   | 02-03-2023                      | 53               |
| 13.        | Commerce                  | Class Seminar on<br>"Recruitment and<br>Selection"                                      | 10-03-2023                      | 39               |
| 14.        | Commerce                  | Workshop on "<br>Skill<br>Development,<br>Entrepreneurship<br>and Business<br>Guidance" | 24-02-2023                      | 45               |
| 15.        | Music                     | Two Days<br>Workshop on<br>"Personality<br>Development"                                 | 05-04-2023<br>to 06-04-<br>2023 | 79               |
|            |                           | One Day Seminar<br>on " Water<br>Literacy, water<br>conservation and<br>Environment"    | 02/03/2023                      | 46               |

Link ----- https://balkhandecollege.com/adminlogin/admin/criterion/3.2.2Number%20of%20workshop sseminarsconferences%20including%20on%20Research%20Methodology,%20Intellectual %20Property%20Rights%20(IPR.pdf

# 07) Extension activities & activities for locality apart from NSS 2019-20

| Date                | Activity   | Organizing department                         | Benefited |
|---------------------|--|---|-----------|
| 21-06-2019          | World Yoga Day   | Sports  | 23        |
| 31-08-2019.         | Distribution of<br>Educational Material<br>to village Students               | Mr.S.M.Nandagawali<br>(Department of English) | 40        |
| Sept.2019           | Social Survey  | Sociology                                     | 23        |
| 11-10-2019          | Street Play(Subject-<br>Save girl child)                                     | Department of Marathi                         | 80        |
| 20 Oct -31 Oct 2019 | Personality<br>Development<br>&Meditation Camp                               | Music   | 87        |
| 10-02 -2020         | Poster Exhibition (A<br>Background to the<br>Study of English<br>Literature) | Department of English                         | 15        |
| 22-02-2020          | Mother Language<br>Day   | Marathi,                                      | 188       |

| Date        | Activity  | Organizing                   | Benefited |
|-------------|---|------------------------------|-----------|
|             |   | department                   |           |
| 06-12-2020. | Distribution of<br>Educational<br>Material to village<br>Students | English                      | 80        |
| 14-04-2021  | Online lecture on<br>Educational policy<br>of DR. Ambedkar        | Dept. of<br>Music            | 29        |
| 01-04-2021  | Essay Competition<br>on Impact of<br>Covid-19 on<br>Education.    | Marathi,                     | 25        |
| 12-03-2021  | Workshop on C.V.<br>writing                                       | English                      | 40        |
| 16-03-2021  | Students PPT<br>competition                                       | English                      | 35        |
| 08-03-2020  | World Women Day   | Women<br>Empowerment<br>Cell | 73        |
| 27-02-2020  | Mother Language<br>Day  | Marathi,                     | 56        |

| Date          | Activity                              | Organizing department | Benefited |
|---------------|---------------------------------------|-----------------------|-----------|
| 01-12-2020 to | Aids awareness<br>( Online & offline) | NSS                   | 38        |
| 31-12-2020    |                                       |                       |           |
| 25-01-2021    | Voters Day                            | NSS                   | 23        |
| 21-06-2020    | World Yoga Day                        | NSS                   | 23        |
| 06-02-2021    | Road safety                           | NSS                   | 65        |
| 11-10-2019    | Workshop on<br>Disaster management    | NSS                   | 47        |
| 20-02-2020    | Lokshahi Saptah                       | NSS                   | 66        |
| 12-02-2021    | Essay Competition<br>on Road Safety   | NSS                   | 23        |
| 13-08-2020    | Rakhi to Police<br>Corona Worriers    | NSS                   | 17        |

| Date        | Activity   | Organizing                | Benefited |
|-------------|--|---------------------------|-----------|
|             |  | department                | Students  |
| 06-12-2021. | Distribution of Uniform<br>and Educational Material<br>to village Students | English                   | 93        |
| 14-04-2022  | Online lecture on  | Dept. of Music            |           |
|             | Educational policy of  |                           | 29        |
|             | Dr. Ambedkar   |                           |           |
| 26-11-2021  | Essay Competition on   | Political Science         |           |
|             | "Relevance of Indian<br>Constitution in Present<br>Time"                   |                           | 23        |
| 12-03-2022  | Workshop on C.V. writing   | English                   | 40        |
| 16-03-2022  | Students PPT competition   | English                   | 35        |
| 08-03-2022  | World Women Day  | Women Empowerment<br>Cell | 123       |
| 27-02-2022  | Mother Language Day  | Marathi,                  | 56        |

| Date                         | Activity                                     | Organizing | Benefited |
|------------------------------|--|------------|-----------|
|                              |  | department |           |
| 01-08-2021 To 15-08-<br>2021 | Cleanliness fortnight Campaign               | NSS        | 44        |
| 21-08-2021                   | Fit India Freedom Programme                  | NSS        | 52        |
| 01-09-2021 to 30-09-2021     | National Nutrition Program                   | NSS        | 49        |
| 08-09-2021                   | International Literacy Day                   | NSS        | 43        |
| 23-10-2021                   | Carrot Grass Plastic Management<br>Programme | NSS        | 83        |

| 25-10-2021 to 30-10-2021     | Covid Vaccination Camp                       | NSS | 111 |
|------------------------------|--|-----|-----|
| 24-11-2021                   | Voter Awareness Campaign                     | NSS | 45  |
| 28-10-2021                   | Online Programm On "Save<br>Animal Campaign" | NSS | 128 |
| 14-12-2021                   | Blood Donation                               | NSS | 16  |
| 18-12-2021                   | Minority Day                                 | NSS | 72  |
| 03-12-2021 to 12-12-<br>2021 | Aids awareness                               | NSS | 98  |
| 25-01-2022                   | Voters Day                                   | NSS | 23  |
| 21-06-2021                   | World Yoga Day                               | NSS | 38  |
| 06-02-2022                   | Road safety                                  | NSS | 65  |
| 04-05-2022                   | Workshop on Disaster management              | NSS | 76  |
| 20-02-2022                   | Lokshahi Saptah                              | NSS | 66  |
| 12-02-2022                   | Essay Competition on Road Safety             | NSS | 23  |
| 13-08-2021                   | Rakhi to Police Corona Worriers              | NSS | 17  |

| Date       | Activity  | Organizing        | Benefited |
|------------|---|-------------------|-----------|
|            |   | department        | Students  |
| 26-11-2022 | Essay Competition on "Our<br>Constitution our Rights" | Political Science |           |
|            | Constitution our Rights                               |                   | 05        |
| 08-03-2023 | World Women Day                                       | Women             | 123       |
|            |   | Empowerment Cell  |           |
| 27-02-2023 | Mother Language Day                                   | Marathi,          | 53        |
| 13-12-2022 | Spontaneous Speech Competition                        | Commerce          | 23        |

| Date          | Activity                                 | Organizing | Benefited |
|---------------|--|------------|-----------|
|               |  | department |           |
| 21-06-2022    | World Yoga Day                           | NSS        | 52        |
| 23-07-2022    | Tree Plantation Program                  | NSS        | 53        |
| 12-08-2022    | Rakhi to Police Station Pauni            | NSS        | 18        |
| 13-08-2022 То | Cleanliness fortnight Campaign           | NSS        | 219       |
| 15-08-2022    |  |            |           |
| 13-08-2022    | Flag from home to home                   | NSS        | 178       |
| 15-08-2022    | Trees Plantation                         | NSS        | 73        |
| 20-08-2022    | Tree Conservation Week                   | NSS        | 205       |
| 02-09-2022    | National Voter Registration<br>Awareness | NSS        | 158       |

| Date       | Activities   | Organizing<br>department | Benefited |
|------------|--|--------------------------|-----------|
| 30-01-2023 | Musical concert, social awareness<br>program in NSS camp | NSS                      | 103       |
| 31-01-2023 | Gender Equality Program (Pauna Khurd)                    | NSS                      | 103       |
| 03-02-2023 | Guidance on women safety and law                         | NSS                      | 103       |
| 01-02-2023 | Health Awareness Program                                 | NSS                      | 103       |
| 02-02-2023 | Fire safety program                                      | NSS                      | 103       |
| 02-02-2023 | Agriculture Guidance program                             | NSS                      | 103       |
| 12-08-2022 | Rakshabandhan celebrated at Police<br>Station Pauni      | NSS                      | 18        |
| 13-08-2022 | Rally Ghar Ghar Zenda Mohim                              | NSS                      | 185       |
| 30-07-2022 | Tree plantation program in Adopted village Pauna Khurd   | NSS                      | 54        |
| 11-04-2023 | Field survey project organized by<br>Dept. of Economics  | NSS                      | 30        |
| 21-01-2023 | NSS students perform street play                         | NSS                      | 21        |
| 25-01-2023 | Voter Awareness Day Program                              | NSS                      | 158       |
| 15-12-2022 | Blood Donation Camp                                      | NSS                      | 12        |
| 04-02-2023 | Book Exhibition in NSS camp<br>Puana Khurd               | NSS                      | 94        |
| 26-01-2023 | Patriotic Song and Dance Presentation                    | NSS                      | 109       |
| 16-02-2023 | Plastic Eradication Program                              | NSS                      | 11        |
| 27-02-2023 | Employment Fair Program                                  | NSS                      | 27        |

Link: https://balkhandecollege.com/adminlogin/admin/criterion/3.4.1%20Extension%20activities%20ar e%20carried%20out%20in%20the%20neighborhood%20community,%20sensitizing%20students %20to%20social%20issues,%20for%20their%20holistic%20development,%20and%20impact.pdf

### 9. Research Promotion

Number of research papers published per teacher in the Journals notified on UGC website during the last five years.

| Sr. No. | Session | Total Number of UGC Care Paper |
|---------|---------|--------------------------------|
| 1       | 2018-19 | 13                             |
| 2       | 2019-20 | 05                             |
| 3       | 2020-21 | 00                             |
| 4       | 2021-22 | 05                             |
| 5       | 2022-23 | 08                             |

Link:-

https://balkhandecollege.com/adminlogin/admin/criterion/3.3.1%20Research%20p apers%20published%20per%20teacher%20in%20the%20Journals%20notified%2 0on%20UGC%20care%20list.pdf Total Number of books and chapters in edited volumes/books published and papers published during last five years.

| Sr. No. | Session | Total Number of books and chapters<br>in edited volumes/books published<br>and papers published |
|---------|---------|---|
| 1       | 2018-19 | 02  |
| 2       | 2019-20 | 24  |
| 3       | 2020-21 | 13  |
| 4       | 2021-22 | 10  |
| 5       | 2022-23 | 06  |

Link:- https://balkhandecollege.com/adminlogin/admin/criterion/3.3.2%20Books%20and%2 0chapters%20in%20edited%20volumesbooks%20published%20and%20papers%20pu blished%20in%20national%20international%20conference%20proceedings.pdf

## **10. Field Projects**

| Sr. No. | Department | Name of Field Project               | Number of   |
|---------|------------|-------------------------------------|-------------|
|         |            |                                     | Participant |
| 01      | Sociology  | Study of the                        |             |
|         |            | problems faced by project affected  | 40          |
|         |            | families under Gosekhurd Project    |             |
| 02      | History    | Study of the                        |             |
|         |            | disposition of Historical Stupas in | 10          |
|         |            | Pauni                               |             |
|         |            | Area                                |             |
| 03      | Economics  | A study of                          |             |
|         |            | economic and social problems of     | 30          |
|         |            | laborers                            |             |
|         |            | working in chilli plants in pauni   |             |

Link:- <u>https://balkhandecollege.com/adminlogin/admin/criterion/1.3.2%20Students%20undert</u> <u>aking%20Field%20Projects.pdf</u>

#### **11. Increase in MOU**

Number of MoUs, collaborations / linkages for Faculty exchange, Student exchange, internship, field trip, on-the-job training, research and other academic activities

| Sr. No. | Year of<br>signing<br>MoU | Name of the collaborating agency                    |
|---------|---------------------------|---|
| 01      | 2018-19                   | Bhimshakti Ek Sangha Bahuuddeshiya Sanstha Pauni    |
|         |                           | Rural Hospital Pauni                                |
| 02      | 2019-20                   | Narayana IAS Academi ,Atulya Shikshan Foundation    |
|         |                           | Nagpur  |
|         |                           | Prahar Bahuuddeshiya SamajJagruti Sanstha Pauni     |
|         |                           | Gurukul CPS Competitive classes Pauni.              |
|         |                           | Direction Academy Pauni                             |
|         |                           | Discovery Nanda Copmuters Pauni                     |
| 03      | 2020-21                   | Nutan Urja Soluation A 703 Balaji Wite field Near   |
|         |                           | sunnis world Sus road Sus Pune                      |
| 04      | 2021-22                   | Root Foundation for Behavioural Science, Nagpur     |
|         |                           | C.P.& Berar College, Nagpur                         |
|         |                           | The New India Assurance Company Ltd. Nagpur         |
| 05      | 2022-23                   | Shri Shivaji Science College Pauni                  |
|         |                           | Discovery Nanda Computers Pauni                     |
|         |                           | Vainganga Computer Institute Pauni                  |
|         |                           | Shree Studycare Center Pauni under Shree Educatinal |
|         |                           | and Social Welfare foundation                       |

Link:- https://balkhandecollege.com/adminlogin/admin/criterion/3.5.1%20MoUs,%20c ollaborationslinkages%20for%20Faculty%20exchange,%20Student%20exchang e,%20Internship,%20Field%20trip,%20On-the-%20job%20training,%20research%20and%20other%20academic%20activities. pdf

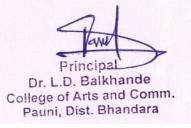


Dr.L.D.Balkhande College of Arts and Commerce Pauni, Dist. Bhandara

#### Preparation of Policies for Functioning of various Committees and Cells.

| Sr. No | Name of Policy                   | Implementation of Policies      |
|--------|----------------------------------|---------------------------------|
| 1      | E-Governance Policy              | E-Governance in:                |
|        |                                  | Administration (MIS.AISHE)      |
|        |                                  | Exam,                           |
|        |                                  | NIRF, ISO, Audit.               |
| 2      | Women Empowerment Cell           | Conducted Different activities  |
|        | Policy                           | through Women                   |
|        |                                  | Empowerment Cell.               |
| 3      | Energy Usages and Environmental  | Initiatives taken for Energy    |
|        | Consciousness                    | Usages and Environmental        |
|        |                                  | Consciousness                   |
| 4      | Seed Money                       | Seed Money Provided to          |
|        |                                  | teachers.                       |
| 5      | Research Cell                    | Published Research Articles in  |
|        |                                  | UGC care listed papers,         |
|        |                                  | Conference Proceedings.         |
|        |                                  | Awarded Ph.D.                   |
| 6      | Teachers and Parents Association | Meetings Conducted,             |
|        |                                  | Feedback Taken, Suggestions     |
|        |                                  | implemented.                    |
| 7      | Students Responsibility Fund     | Distributed Students            |
|        |                                  | Responsibility Fund for Needy   |
|        |                                  | Students.                       |
| 8      | Inclusion of People with         | Initiatives taken for Inclusion |
|        | Disabilities                     | of People with Disabilities     |
| 9      | Gender sensitization Policy      | Conducted Different activities  |
|        |                                  | for Gender sensitization.       |
| 10     | E-waste management Policy        | Initiatives taken for E-waste   |
|        |                                  | management                      |
| 11     | Green Campus Policy              | Initiatives taken for creating  |
|        |                                  | Green Campus.                   |

Link:- https://balkhandecollege.com/pdf/Various%20Policies.pdf





**Dr.L.D.Balkhande College of Arts and Commerce** 

Pauni, Dist. Bhandara

Preparation of Policies for Functioning of various Committees and Cells.

| Sr. No | Name of Policy                   | Implementation of Policies      |
|--------|----------------------------------|---------------------------------|
| 1      | E-Governance Policy              | E-Governance in:                |
|        |                                  | Administration (MIS.AISHE)      |
|        |                                  | Exam,                           |
|        |                                  | NIRF, ISO, Audit.               |
| 2      | Women Empowerment Cell           | Conducted Different activities  |
|        | Policy                           | through Women                   |
|        |                                  | Empowerment Cell.               |
| 3      | Energy Usages and Environmental  | Initiatives taken for Energy    |
|        | Consciousness                    | Usages and Environmental        |
|        |                                  | Consciousness                   |
| 4      | Seed Money                       | Seed Money Provided to          |
|        |                                  | teachers.                       |
| 5      | Research Cell                    | Published Research Articles in  |
|        |                                  | UGC care listed papers,         |
|        |                                  | Conference Proceedings.         |
|        |                                  | Awarded Ph.D.                   |
| 6      | Teachers and Parents Association | Meetings Conducted,             |
|        |                                  | Feedback Taken, Suggestions     |
|        |                                  | implemented.                    |
| 7      | Students Responsibility Fund     | Distributed Students            |
|        |                                  | Responsibility Fund for Needy   |
|        |                                  | Students.                       |
| 8      | Inclusion of People with         | Initiatives taken for Inclusion |
|        | Disabilities                     | of People with Disabilities     |
| 9      | Gender sensitization Policy      | Conducted Different activities  |
|        |                                  | for Gender sensitization.       |
| 10     | E-waste management Policy        | Initiatives taken for E-waste   |
|        |                                  | management                      |
| 11     | Green Campus Policy              | Initiatives taken for creating  |
|        |                                  | Green Campus.                   |

Link:- https://balkhandecollege.com/pdf/Various%20Policies.pdf

mi Frincipa

Dr. L.D. Balkhande College of Arts and Comm. Pauni, Dist. Bhandara